Secta. II-37—100,000—21-8-33.

Development (1948.) Department.

MS. SERIES.

G.O. No. 2085

Dated 26-4-48.

[Despatch Abstract.]

Public Services - Madras Co-operative Service - Deputy Registrars - Direct recruits - Pay during Training - Enhanced - Special Rules - Amended.

GOVERNMENT OF MADRAS.

Abstract.

Public Services - Madras Co-operative Service - Deputy Registrars - Direct recruit - Pay during training - Enhanced - Special rules - Amended.

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DEVELOPMENT DEPARTMENT.

G.O.Ms.No.2085. Dated 26th April 1948.

READ AGAIN:-

Letter from the Registrar of Co-operative Societies No.Rc.20659-DII/48 dated 12th May 1948.

ORDER

His Excellency the Governor of Madras directs that a direct recruit to the category of Deputy Registrars in the Madras Co-operative service shall be entitled to pay at Rs.125/- p.m. during the first year of this probation when he will be undergoing training in the principles of Banking and Auditing and practical work in different classes of societies and at Rs.150/- p.m. during the second year when he will be holding charge of a Co.operative Sub Registrar's Office.

2. The following notification will be published in the Fort St. George Gazette.

NOTIFICATION

In exercise of the powers conferred by section 241 (2) (b) of the Government of India Act, 1935, His Excellency the Governor of Madras hereby makes the following amendments to the Special Rules for the Madras Co-operative Service (Section 4 of Part III-A of the Service Rules in Volume II of the Madras Services Manual, 1946). The amendment hereby made shall be deemed to have come into force on and from the 1st January 1947.

AMENDMENT.

In rule 6(b) of the said Special Rules, for the figures, "100" and "120", the figures "125" and "150" shall respectively be substituted.

P.T.O.

(By order of His Excellency the Governor of Madras)

Sd X

SECRETARY TO GOVERNMENT.

To

The Registrar of Co-operative Societies, Madras.
" The Secretary, Madras Public Service Commission, Madras.
" The Accountant General, Madras.
" The Public (Services) Department.
" Legal Department.
" The Superintendent, Government Press for publication and issue of correction slip to Service Manual Volume II

" Librarian, Secretariat Library.
" Books Clerk
Stock File.

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Superintendent,
MADRAS RECORD OFFICE.